**CONFIDENTIAL REPORT ON SPEAKERS 2021**

Please complete a report after each WI meeting that has a speaker. Your feedback is of great value to the SFWI in monitoring the performance of current speakers in the Surrey Yearbook.

If you have enjoyed a particularly good speaker who isn’t currently in the Yearbook, we can use the information you provide to invite them to audition, but please seek their permission first. If a speaker receives 3 “very poor” reviews in a year, they are required to re-audition, and are removed from the Yearbook in the interim. WIs are advised accordingly. Without your input good speakers could potentially be missed, and very poor speakers could continue to be included in the Yearbook.

Your completed form should be returned to: **The Yearbook Editor, SFWI, 6 Paris, Parklands, Railton Road, Guildford, Surrey GU2 9JX,** or request an email version and email it to the SFWI office at[**sfwi2dr@yahoo.co.uk**](mailto:sfwi2dr@yahoo.co.uk)or **Sally Digby, Yearbook Editor** at [**burphamevewi@hotmail.co.uk**](mailto:burphamevewi@hotmail.co.uk)

***NOTES:*** *Please circle your choice and return the form to the SFWI office. If emailing, please highlight your choice or change the font colour. Thank you.*

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| --- | --- | --- |
| **WI / GROUP** |  | |
| **Date of talk** |  | **Number present** |
| **Speaker’s name**  ***Please refer to the Yearbook for accuracy*** |  | |
| **Title of Talk**  ***Please refer to the Yearbook for accuracy*** |  | |
| **Overall assessment of the Speaker and their talk/demonstration to your WI** | **VERY GOOD GOOD FAIR POOR or VERY POOR**  ***see notes above*** | |
| **Further comments** *Use the back, or a separate page if necessary* | | |
| **Did the majority of the members present enjoy the subject? YES / NO** | | |
| **Is the speaker in the Surrey Yearbook**  ***see notes above*** **YES / NO** | | |
| **If not, and if you would like to recommend the speaker for auditions, please give the following details, having first checked with the speaker that he/she is willing for their details to be submitted :** | | |
| **Speakers : Name** |  | |
| **Address :**  **(inc postcode)** |  | |
| **Telephone number(s) and Email: *please write clearly*** |  | |
| **Subject(s)/**  **demonstration** |  | |
| **Submitted by NAME:**  **Programme Secretary / President / Group Convenor** | | |
| **Date** | | |