**GROUP INFORMATION FORM 2023**

**TO: ALL GROUP CO-ORDINATORS**

The following information is urgently needed for circulating to WIs. Please ensure that this form is completed at your GROUP ANNUAL MEETING and returned to the Federation Secretary as soon as possible.

Angie Leach

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**GROUP INFORMATION for 2023**

The Annual Meeting of ………………………………….……....GROUP has now been held on ………….………………………….

and the following \*were elected/will continue in office for 2022-2023 (\*delete as applicable)

|  |  |  |
| --- | --- | --- |
| **GROUP CO-ORDINATOR** | Name | WI |
| Address |  | |
| Postcode |  | |
| Telephone No |  | |
| Email |  | |
|  | | |
| **ASSISTANT CO-ORDINATOR** | Name | WI |
| Address |  | |
| Postcode |  | |
| Telephone No |  | |
| Email: |  | |
|  | | |
| **GROUP TREASURER** | Name | WI |
| Address |  | |
| Postcode |  | |
| Telephone No |  | |
| Email |  | |

January 2023