**GROUP ANNUAL REVIEW FORM for the Year Ending December 2022**

Please complete this form and return to the Federation Secretary immediately after your Annual Meeting, **together with** the:-

**GROUP FINANCIAL STATEMENT** for year ending December 2022

(Group Financial Statement is available on our website) and the

**GROUP ANNUAL REPORT** (written/typed report) and the **GROUP INFORMATION FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1.** | **NAME OF GROUP** | |  | |
|  | **Date of Group Annual meeting** | |  | |
|  | Number of WIs in Group | |  | |
|  | Total Membership | |  | |
|  | Amount of Group Subscription per WI | |  | |
|  | Charge per member at Group meeting | |  | |
| **2.** | **ATTENDANCE :** | |  | |
|  | **Approximate attendance at :** | | **Which WIs were represented at :** | |
|  | 1. Spring meeting | | 1. Spring meeting | |
|  | 1. Autumn meeting | | 1. Autumn meeting | |
|  | 1. Other meetings held | | 1. Other meetings held | |
| **3.** | **SPEAKERS** Rating of 1-10 (1=awful, 10 = excellent ) | | | |
|  | Name  Address  Subject  Fee £ Rating | | Name  Address  Subject  Fee £ Rating | |
| **4.** | **OTHER GROUP ACTIVITIES -** please give details | | | |
|  | **Extra meetings** | | **Classes** | |
|  | **Outings** | | **Competitions** | |
| **5.** | **BURSARY :**  Does your Group give a bursary? | Denman (value) £ | | Other (value) £ |
| Yes / No | | Yes / No |
|  | If so, how often? |  | |  |
| **6.** | **Any Other Comments** (please continue over page if necessary) | | | |
|  | **Group Co-ordinator** | | Signature | |
|  | **Date:** | |